

MAR 15 1 11 PM 1957

BOOK 707 PAGE 435

OLLIE FARNSWORTH  
R.M.C.

State of South Carolina, }

MORTGAGE OF REAL ESTATE

County of Greenville

To All Whom These Presents May Concern:

We, J. Milton Gorden and Helen E. Gorden SEND GREETINGS:

WHEREAS, we the said J. Milton Gorden and Helen E. Gorden

in and by our certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of SEVEN THOUSAND and no/100----- (\$ 7,000.00 ) Dollars,

with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

Seventy and no/100----- (\$ 70.00 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said J. Milton Gorden and Helen

E. Gorden

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to us, the said

J. Milton Gorden and Helen E. Gorden

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, about 1/2 mile Northwest of the Town of Greer, in Chick Springs Township, on the East side of the Jones Road, and being known and designated as lot no. Two (2) on Plat no. 1 of the L. W. Jones Estate which plat was prepared by H. S. Brockman, Surveyor, dated May 23, 1951, and amended Sept. 6, 1951 and which amended plat has been recorded in the R. M. C. Office for said County in Plat Book T, page 361 and having the following courses and distances, to-wit: Beginning at a point in the center of the Jones Road (Iron Pin on bank of road), joint corner of lots nos. 1 and 2 as shown on said plat, and running thence along said road S. 28-3/4 W. 100 feet to a point in said road, thence continuing along said road S. 21-5/4 W. 50 feet to a point in said road (Iron Pin on eastern bank at 19 feet), thence S. 68 E. 353.5 feet to an Iron Pin, thence N. 3 E. 197 feet to an Iron Pin near a small Hickory, thence N. 75-15 W. 281.5 feet to the beginning point. Bounded on the North by said lot no. 1, on East by lands now or formerly owned by E. G. Ballenger, on South by lot no. 3 as shown on said plat, and on West by the Jones Road. This being the same property which was conveyed to mortgagors herein by H. E. Duncan by deed recorded in said office in Deed Book 500, page 254. For a more particular description see the aforesaid plat.

RECORDED AND CANCELLED BY

H. DAY  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

Satisfied and Cancellation authorized

Dated 10/18/68

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter

asst. Secy. Treas.

Witness Ann L. Neal